

SHAMASH VIC PODIS
PARASHA MISHPATIM (JUDGEMENTS)

EXPOSING

THEOLOGICAL ABUSES

Classroom Rules

Classroom conduct

1. You should be in your seats and ready to begin when bell rings.
2. You should have notebook, calculator, and pencil ready when class begins.
3. When I am talking, you are not to be talking, especially during instruction. Consequences: 1. Verbal warning 2. detention and call home 3. Office referral 4. Removal from class.

Cell phones

1. Your cell phone is not to be out during class, especially during instruction. Consequences: 1. Verbal warning to put it away. 2. I will ask for the phone and return at end of class, and call home. 3. Failure to give me phone, is a referral to the office.

Assignments

1. On guided practice, independent practice, class projects, tests, and quizzes, you are to show all of your appropriate work (the steps on solving the problems as done in class.) **Full credit will not be awarded if work is not shown.** On assessments, partial credit is awarded with appropriate work being shown, when the answer is not correct. This helps a lot of students in their grades.
2. The first practice assignments are graded based completion. Full points are awarded based on completion of the assignment (on time) with appropriate work being shown. **If work is not shown or is copied no or partial credit will be awarded.**
3. You may make up assignments, which you have missed. But, it is YOUR RESPONSIBILITY to do so. Make up assignments are available. Full credit will be awarded only if there is an excused absence from school.

If you skip class or do not complete assigned work, it is a 0 until it is made up. **When you make it up, a maximum of 50 % of the points is available.** So, you need to be in class, on time, and complete the needed assignments.

Quizzes and tests can be made up if you are absent from class, but it is your responsibility to make sure that you have made it up in a timely fashion. **The grade will be a 0 (a big hurt to your overall grade) until it is made up.** Quizzes can be made up after all current work is made up for the day of return, and should be made up after school (make arrangements with Mr. Podis)

Quizzes and tests can only be taken in the classroom with Mr. Podis or a substitute teacher, **so if you are removed from class, you will have to make the quiz up after school. You may do so for full credit, but it may be a longer version of the assessment**

Consequences for misconduct

1. Consequences for various things are given under the correct section, and will be enforced.
2. Consequences for other forms of misconduct will follow something like this. 1. Verbal warning or being asked to move to another seat. (refusing to move if asked means removal from class) 2. Detention to be served the next day and a phone call home. 3. Referral to the office 3. Removal from class,

Restroom or other passes

1. Restroom passes are given based work and effort engaging in the classroom tasks. If you have not made progress and cooperated in completing the classroom tasks. If the teacher feels that progress has been made (answering questions, written work, cooperation) then you may have a restroom pass.
2. If you abuse the privilege, by taking too long or interrupting other classes, your privileges will be revoked until further notice.
3. There is a restroom pass. Be sure to bring it back, or you could cost others the privilege. There is only one student out at anytime, so abusing passes will hurt yourself and others.

Tardy to class

1. Being on time to class, means that you are in the classroom when the bell rings.
2. If you are tardy to class, **you will need to have a pass to be allowed into class** if you do not have one, you will sent out to get one. If you do not return, you are cutting class, and a slip will be sent to office and all consequences on make-up work apply.
3. Habitual tardiness will result in a phone call home, and an office referral.

Food and Drinks in class

1. There are no food or drinks allowed in class, except perhaps a water bottle. If this gets abused, this too can be removed. Consequences: 1. Verbal warning (asked to put food away) 2. An office referral and phone call home. 3. Removal from class.

Dismissal from class

1. You are dismissed from class when Mr. Podis dismisses you (not the bell). Mr. Podis is looking for you to be quiet and seated, as well for all class materials to be put away. Any paper or other items on the floor must be picked up. Leaving before dismissal will result in a detention, and further incidences will be a referral to the office. If necessary, a removal from class will be issued, beginning the next day.

Special Privilege days

1. On certain Fridays (not every Friday), the class can earn a special privilege day. There must be a 75 % work completion and submission rate for the class for the week. There must also be no more than 5 referrals or detentions for the class for the week. On these days: 1. You may have snacks in class. 2. You may have phones out, **after instruction time.** 3. You may charge your phones in class. 4. You may have 5-10 minutes free at the end of class. 5. For double periods, you may have a 4 minute break in the classroom.
2. On these days, students who have a 90 % work completion and submission rate for the week and no referrals or detentions for the week, will have a snack given to them by Mr. Podis.
3. Abuse of the privilege can result in the terms being changed or even the privilege revoked.

SHAMASH VIC PODIS
PARASHA MISHPATIM (JUDGEMENTS)

EXPOSING

THEOLOGICAL ABUSES

SHAMASH VIC PODIS

PARASHA MISHPATIM (JUDGEMENTS)

EXPOSING

THEOLOGICAL ABUSES

(All Verses quoted from NASB *unless noted*)

Galatians 4:8-11

Galatians 3:6-10, *11-14*

Proverbs 3:1-2

Romans 3:28-31

Leviticus 20:22-23 (*KJV*)

Leviticus 16:17

Leviticus 17:11

Exodus 29:9

Hebrews 7:26-28

Hebrews 7:1-4

Hebrews 6:20 (*TLV*)

Acts 4:12

Galatians 4:8-9 (NASB)

However at that time, when you did not know God, you were slaves to those which by nature are no gods. But now that you have come to know God, or rather to be known by God, how is it that you turn back again to the weak and worthless elemental things, to which you desire to be enslaved all over again?

Galatians 4:10-11 (NASB)

You observe days and months and seasons and years. I fear for you, that perhaps I have labored over you in vain."

SHAMASH VIC PODIS

PARASHA MISHPATIM (JUDGEMENTS)

EXPOSING

THEOLOGICAL ABUSES

(All Verses quoted from NASB *unless noted*)

Galatians 4:8-11

Galatians 3:6-10, *11-14*

Proverbs 3:1-2

Romans 3:28-31

Leviticus 20:22-23 (*KJV*)

Leviticus 16:17

Leviticus 17:11

Exodus 29:9

Hebrews 7:26-28

Hebrews 7:1-4

Hebrews 6:20 (*TLV*)

Acts 4:12

Galatians 3:6-8 (NASB)

Even so Abraham believed God, and it was reckoned to him as righteousness.

Therefore, be sure that it is those who are of faith who are sons of Abraham. The Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, "All the nations will be blessed in you."

Galatians 3:9-10 (NASB)

So then those who are of faith are blessed with Abraham, the believer. For as many as are of the works of the Law are under a curse; for it is written, "Cursed is everyone who does not abide by all things written in the book of the law, to perform them."

SHAMASH VIC PODIS

PARASHA MISHPATIM (JUDGEMENTS)

EXPOSING

THEOLOGICAL ABUSES

(All Verses quoted from NASB *unless noted*)

Galatians 4:8-11

Galatians 3:6-10, *11-14*

Proverbs 3:1-2

Romans 3:28-31

Leviticus 20:22-23 (*KJV*)

Leviticus 16:17

Leviticus 17:11

Exodus 29:9

Hebrews 7:26-28

Hebrews 7:1-4

Hebrews 6:20 (*TLV*)

Acts 4:12

Proverbs 3:1-2 (NASB)

My son, do not forget my teaching, But let your heart keep my commandments; For length of days and years of life and peace they will add to you.

ABUSED DOCTRINE #1

*Don't be concerned with following His law.
Christ ended it.*

SHAMASH VIC PODIS

PARASHA MISHPATIM (JUDGEMENTS)

EXPOSING

THEOLOGICAL ABUSES

(All Verses quoted from NASB *unless noted*)

Galatians 4:8-11

Galatians 3:6-10, *11-14*

Proverbs 3:1-2

Romans 3:28-31

Leviticus 20:22-23 (*KJV*)

Leviticus 16:17

Leviticus 17:11

Exodus 29:9

Hebrews 7:26-28

Hebrews 7:1-4

Hebrews 6:20 (*TLV*)

Acts 4:12

Romans 3:28-31 (NASB)

For we maintain that a man is justified by faith apart from works of the Law. Or is God the God of Jews only? Is He not the God of Gentiles also? Yes, of Gentiles also, since indeed God who will justify the circumcised by faith and the uncircumcised through faith is one. Do we then nullify the Law through faith? May it never be! On the contrary, we establish the Law.

SHAMASH VIC PODIS

PARASHA MISHPATIM (JUDGEMENTS)

EXPOSING

THEOLOGICAL ABUSES

(All Verses quoted from NASB *unless noted*)

Galatians 4:8-11

Galatians 3:6-10, *11-14*

Proverbs 3:1-2

Romans 3:28-31

Leviticus 20:22-23 (*KJV*)

Leviticus 16:17

Leviticus 17:11

Exodus 29:9

Hebrews 7:26-28

Hebrews 7:1-4

Hebrews 6:20 (*TLV*)

Acts 4:12

ABUSED DOCTRINE #1

*Don't be concerned with following His law.
Christ ended it.*

ABUSED DOCTRINE #2

Jews have their "old covenant" with obedience to laws, like say... not eating pork or honoring shabbat, and the Christians have the "new covenant" which wins atonement by faith in Christ. You lucky gentiles: Christ died so you can eat whatever you want! (This is known as "dual covenant theology")

SHAMASH VIC PODIS

PARASHA MISHPATIM (JUDGEMENTS)

EXPOSING

THEOLOGICAL ABUSES

(All Verses quoted from NASB *unless noted*)

Galatians 4:8-11

Galatians 3:6-10, *11-14*

Proverbs 3:1-2

Romans 3:28-31

Leviticus 20:22-23 (*KJV*)

Leviticus 16:17

Leviticus 17:11

Exodus 29:9

Hebrews 7:26-28

Hebrews 7:1-4

Hebrews 6:20 (*TLV*)

Acts 4:12

Leviticus 20:22-23 (KJV)

Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, spew you not out. And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.

SHAMASH VIC PODIS

PARASHA MISHPATIM (JUDGEMENTS)

EXPOSING

THEOLOGICAL ABUSES

(All Verses quoted from NASB *unless noted*)

Galatians 4:8-11

Galatians 3:6-10, *11-14*

Proverbs 3:1-2

Romans 3:28-31

Leviticus 20:22-23 (*KJV*)

Leviticus 16:17

Leviticus 17:11

Exodus 29:9

Hebrews 7:26-28

Hebrews 7:1-4

Hebrews 6:20 (*TLV*)

Acts 4:12

Leviticus 16:17 (NASB)

When he goes in to make atonement in the holy place, no one shall be in the tent of meeting until he comes out, that he may make atonement for himself and for his household and for all the assembly of Israel.

SHAMASH VIC PODIS

PARASHA MISHPATIM (JUDGEMENTS)

EXPOSING

THEOLOGICAL ABUSES

(All Verses quoted from NASB *unless noted*)

Galatians 4:8-11

Galatians 3:6-10, *11-14*

Proverbs 3:1-2

Romans 3:28-31

Leviticus 20:22-23 (*KJV*)

Leviticus 16:17

Leviticus 17:11

Exodus 29:9

Hebrews 7:26-28

Hebrews 7:1-4

Hebrews 6:20 (*TLV*)

Acts 4:12

Leviticus 16:17 (NASB)

For the life of the flesh is in the blood, and I have given it to you on the altar to make atonement for your souls; for it is the blood by reason of the life that makes atonement.

SHAMASH VIC PODIS

PARASHA MISHPATIM (JUDGEMENTS)

EXPOSING

THEOLOGICAL ABUSES

(All Verses quoted from NASB *unless noted*)

Galatians 4:8-11

Galatians 3:6-10, *11-14*

Proverbs 3:1-2

Romans 3:28-31

Leviticus 20:22-23 (*KJV*)

Leviticus 16:17

Leviticus 17:11

Exodus 29:9

Hebrews 7:26-28

Hebrews 7:1-4

Hebrews 6:20 (*TLV*)

Acts 4:12

Exodus 29:9 (NASB)

You shall gird them with sashes, Aaron and his sons, and bind caps on them, and they shall have the priesthood by a perpetual statute. So you shall ordain Aaron and his sons.

ABUSED DOCTRINE #1

Don't be concerned with following His law. Christ ended it.

ABUSED DOCTRINE #2

Jews have their "old covenant" with obedience to laws, like say... not eating pork or honoring shabbat, and the Christians have the "new covenant" which wins atonement by faith in Christ. You lucky gentiles: Christ died so you can eat whatever you want! (This is known as "dual covenant theology")

ABUSED DOCTRINE #3

When the glorious Third Temple is built, Jewish believers and unbelievers will be united together as we offer up sacrifices in the Temple, as a sweet savor before the lord. (notice small l)

SHAMASH VIC PODIS

PARASHA MISHPATIM (JUDGEMENTS)

EXPOSING

THEOLOGICAL ABUSES

(All Verses quoted from NASB *unless noted*)

Galatians 4:8-11

Galatians 3:6-10, *11-14*

Proverbs 3:1-2

Romans 3:28-31

Leviticus 20:22-23 (*KJV*)

Leviticus 16:17

Leviticus 17:11

Exodus 29:9

Hebrews 7:26-28

Hebrews 7:1-4

Hebrews 6:20 (*TLV*)

Acts 4:12

Hebrews 7:26-27 (NASB)

For it was fitting for us to have such a high priest, holy, innocent, undefiled, separated from sinners and exalted above the heavens; who does not need daily, like those high priests, to offer up sacrifices, first for His own sins and then for the *sins* of the people, because this He *did once for all* when He offered up Himself.

Hebrews 7:28 (NASB)

For the Law appoints men as
high priests who are weak, but
the word of the oath, which
came after the Law, appoints a
Son, made perfect forever.

SHAMASH VIC PODIS

PARASHA MISHPATIM (JUDGEMENTS)

EXPOSING

THEOLOGICAL ABUSES

(All Verses quoted from NASB *unless noted*)

Galatians 4:8-11

Galatians 3:6-10, *11-14*

Proverbs 3:1-2

Romans 3:28-31

Leviticus 20:22-23 (*KJV*)

Leviticus 16:17

Leviticus 17:11

Exodus 29:9

Hebrews 7:26-28

Hebrews 7:1-4

Hebrews 6:20 (*TLV*)

Acts 4:12

Hebrews 7:1-2 (NASB)

For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham as he was returning from the slaughter of the kings and blessed him, to whom also Abraham apportioned a tenth part of all *the spoils*, was first of all, by the translation *of his name*, king of righteousness, and then also king of Salem, which is king of peace.

Hebrews 7:3-4 (NASB)

Without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, he remains a priest perpetually. Now observe how great this man was to whom Abraham, the patriarch, gave a tenth of the choicest spoils.

SHAMASH VIC PODIS

PARASHA MISHPATIM (JUDGEMENTS)

EXPOSING

THEOLOGICAL ABUSES

(All Verses quoted from NASB *unless noted*)

Galatians 4:8-11

Galatians 3:6-10, *11-14*

Proverbs 3:1-2

Romans 3:28-31

Leviticus 20:22-23 (*KJV*)

Leviticus 16:17

Leviticus 17:11

Exodus 29:9

Hebrews 7:26-28

Hebrews 7:1-4

Hebrews 6:20 (*TLV*)

Acts 4:12

Hebrews 6:20 (TLV)

Yeshua has entered there as
a forerunner on our behalf,
having become *Kohen Gadol*
“forever, according to the
order of Melchizedek.”

SHAMASH VIC PODIS

PARASHA MISHPATIM (JUDGEMENTS)

EXPOSING

THEOLOGICAL ABUSES

(All Verses quoted from NASB *unless noted*)

Galatians 4:8-11

Galatians 3:6-10, *11-14*

Proverbs 3:1-2

Romans 3:28-31

Leviticus 20:22-23 (*KJV*)

Leviticus 16:17

Leviticus 17:11

Exodus 29:9

Hebrews 7:26-28

Hebrews 7:1-4

Hebrews 6:20 (*TLV*)

Acts 4:12

Acts 4:12 (NASB)

And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved."

SHAMASH VIC PODIS

PARASHA MISHPATIM (JUDGEMENTS)

EXPOSING

THEOLOGICAL ABUSES

(All Verses quoted from NASB *unless noted*)

Galatians 4:8-11

Galatians 3:6-10, *11-14*

Proverbs 3:1-2

Romans 3:28-31

Leviticus 20:22-23 (*KJV*)

Leviticus 16:17

Leviticus 17:11

Exodus 29:9

Hebrews 7:26-28

Hebrews 7:1-4

Hebrews 6:20 (*TLV*)

Acts 4:12

Romans 3:31 (TLV)

Do we then nullify
the *Torah* through
faithfulness? May it never
be! On the contrary, we
uphold the *Torah*.

