ONE GOD



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Our Beliefs

THE FATHER:

(Gen 1:1; Ex 3:6; Deut 11:13; 1Sam 12:24; Isa 42:5.8: Jer 16:2: Mat 4:10. 22:37)

Creation owes it's existence to the only one, living God of Avraham (Abraham), Yitzchak (Issac) and Ya'akov (Jacob); the great "I AM" who always was, is, and will forever be. YHWH, our Heavenly Father, is the source of all authority & power. We will serve Him in truth, worshiping & loving Him with all of our heart, soul and mind, with reverence and respect for His holiness.

HUMANKIND:

(Gen 1:26, 2:7-8,16-17; Isa 59:1-2: Rom 5:121

God created humankind in His image to worship & bless Him. Unfortunately, because of humankind's pride & our lust to be gods ourselves, Adam & Chava (Eve), succumbed to the temptation to choose their own way apart from the perfect life the Father had given. The price of their willful rebellion was a hopeless, eternal separation from the intimate relationship humankind shared with their Creator.

HIS SON:

(Deut 28:1-14; Isa 9:6-7, 52:13-53:12; Jer 23:5; 24:7; Dan 7:13; Mat 5:17-19; Luke 1:26-35, 24:44; John 1:14-18, 49; 3:16; Acts 4:12; Rev 19:11-16; 22:12)

To atone for their mistake and restore Humankind's broken relationship with their Creator, God in His Mercy sent us His Son Yeshua (Jesus), which literally means "God is Salvation", to redeem humankind from physical & spiritual death. He was conceived through His Father's Ruach HaKodesh (Holy Spirit) into the womb of a Hebrew virgin. He came first as Messiah ben-Yosef (the suffering servant), to surrender His divine, perfect life as the only possible payment for the worst possible crime, rebellion against God. Fulfilling every Messianic prophecy in the Tenach (Hebrew Bible) of His first coming, He was God's Word that became flesh ministering and teaching with the correct Spirit &

understanding. He came to change nothing the Father had given, but to renew the covenant God had made for those that will choose to be His people. His malicious death & burial is Humankind's greatest tragedy, His resurrection our only hope. He will return again as Messiah ben-David conquering all evil & tyranny. Death will be swallowed up forever with the whole world worshipping the one true God of Israel.

HOLY SPIRIT:

(Jer 31:31-34; Ezek 36:26-27; Joel 2:32; John 1:11-13; 3:3-7; Acts 1:8; Rom 8:5; 10:13; Rom 12:1-2; 1 Cor 12:3-12; Gal 5:22; Heb 2:10-18)

Those who turn from the World's way and commit to God's, who by faith believe in Yeshua's atoning work and submit their lives to His Lordship, are Born Again and filled with God's essence, His Ruach HaKodesh. Their bodies become the Temple or dwelling place of the Holy Spirit. Believers are empowered with the "greater gifts" of knowledge, understanding and wisdom in order that he or she can, too, become a Talmid (disciple) of God, bringing the Good News of Yeshua to the misled and deceived of the world. God's Ruach manifests gifts and supernatural works in the life of the believer so that as a community we can do even greater acts of healing and service than those of the Messiah. The inward change of our character and behavior together with the outward expression of our Shalom (peace), joy and love are proof we are truly living a Spirit-filled life.

MIKVEH:

(Mat 28:19; Luke 3:21-22; Acts 2:38, Rom 6:3-4: Col 2:12: 1 Pet 3:211

At the moment of our confession of Yeshua as Messiah, our souls are still unclean from the spiritual death wrought by our sins. Therefore, to prepare our beings so that God's pure and holy essence is able to enter and dwell within us, we publicly declare our decision to turn from our old ways by descending into a spiritual immersion or Mikveh (baptism), to first wash ourselves of the darkness of death, then arising to receive God's Holy Spirit. The outward sign of this act thereby seals the inward work of our rebirth.

SCRIPTURES: (Deut 6:20-25, 32-45-47; Psa 197-14; Prov 30-5-6; Mat 5:17-19; John 17:17; Rom 33,7:12; Zoor 42; Gal 22; Gal 23; Gal 3:21; Eph 2:8; Zīm 3:14-16; Heb 4:12; 1Pen 1:21-22]

All that we know of God the Father, Yeshua the Messiah, the Ruach HaKodesh and God's plan of redemption for all creation is documented in the inspired, infallible Holy Word. The Tenach & Apostolic Writings (New Testament), inerrant in their original texts, are God's complete revelation of His will for the salvation of Humankind, and the divine and final authority for all believers. Our standard for faith and conduct, living a Torah-observant lifestyle or according to God's instructions and principles to the best of our human ability, is living a perfect life. Of course, knowing that we will miss the mark, God mercifully maintains the righteousness of those who put their faith in He who is perfect, Yeshua.

